

# Our Lady, Star of the Sea and St. Drostan

73 Commerce Street  
Fraserburgh AB43 9LR

**Parish Priest:** Fr Bruno Murphy  
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**Parish Pastoral Council Chairpersons:**  
Peterhead: Currently Vacant  
Fraserburgh: Bob Watson Tel: 01346 561357  
Web Site: <https://peterfraserparish.rcda.scot>

# St. Mary's

64 St Peter Street  
Peterhead  
AB42 1QB

## PETERHEAD

### Stewards

**Sunday 1<sup>st</sup> Aug:** Margaret Wyness & Rose Weir

**Sunday 8<sup>th</sup> Aug:** Kasia Marcin & Nicola Noga

### Readers

**Vigil Mass 31<sup>st</sup> July:** Philippa Baker-Short

**Sunday 8<sup>th</sup> Aug:** Julia Buda

**Vigil Mass 7<sup>th</sup> Aug:** Ellen Carchrie

**Sunday 8<sup>th</sup> Aug:** Cheyrl Murray

**Monthly Income from Standing Orders:** £290.00

**Offertory Collection Sunday 25<sup>th</sup> July:** £224.19

The Parish Safeguarding Co-ordinator is Mrs Majella Morrison:  
01771 278126; [gw08morrisonmajella@glow.sch.uk](mailto:gw08morrisonmajella@glow.sch.uk)

## FRASERBURGH

### Stewards

**Sunday 1<sup>st</sup> Aug:** Jean Henry & Gwen Craigie

**Sunday 8<sup>th</sup> Aug:** Sylwia Matusiak & Jean Henry

### Readers

**Sunday 1<sup>st</sup> Aug:** Bob Watson

**Sunday 8<sup>th</sup> Aug:** Clare McMahon

**Monthly Income from Standing Orders:** £470.00

**Offertory Collection Sunday 18<sup>th</sup> July:** £118.06

The Parish Safeguarding Coordinator is Mrs Anne Reilly: 01771 623029; [annereilly01@aol.com](mailto:annereilly01@aol.com)

## NOTICES

**Congratulations to those families who have recently celebrated sacraments in our parishes!** May God bless you all and bring you joy and peace!

**Thanks also to those who have given time to help clean our churches, care for the gardens, etc.** May God reward you.

**What did the Holy Father do recently with regard to the Latin Mass?** You might have heard about a recent Apostolic Letter of Pope Francis called "*Traditionis Custodes* – Guardians of the Tradition". This letter follows almost exactly 14 years after Pope Benedict XVI's "*Summorum*

*Pontificum* – The Supreme Pontiffs". Both letters deal with the present-day use of the Roman Liturgy that was used prior to the reform of the Liturgy in 1970. The old form of the Roman Rite is often called the "Latin Mass", but Latin is in fact the official language of the Roman Church, and is still used in many places in the present, post-Vatican II form of the Liturgy. It is not the use of Latin, but the use of the older form of the Liturgy that our Holy Father has restricted. *Summorum Pontificum* granted wide ranging permissions to priests to celebrate Mass, the Sacraments, and the Liturgy of the Hours (or Divine Office, as it is also known) in the 1962, pre-conciliar form. Pope Francis has taken away those permissions, and the older form of the rites can now only be celebrated with special permission from the local Bishop, and then only under certain circumstances.

He did so after wide consultation with Bishops around the world. His reason for doing so is motivated above all by the conviction that the present form of the Roman Rite, which came into use after the Council in 1970, represents a step forward in making the aims of the Council itself a reality. Today's form of the Roman Rite promotes more effectively for the great majority of Catholics a full, conscious and active participation in the Liturgy.

He was also concerned that the worship of the Church should be a cause and focal point of unity. Fourteen years after *Summorum Pontificum*, observes Pope Francis, "ever more plain in the words and attitudes of many is the close connection between the choice of celebrations according to the liturgical books prior to Vatican Council II and the rejection of the Church and her institutions in the name of what is called the 'true Church'" (cf. Pope Francis' letter accompanying *Traditionis Custodes*). In other words, attachment to the old rite was sometimes associated with a hyper-critical view of the Second Vatican Council and of the leadership of the Church. In the worst instances, this leads to a schismatic mind-set, where people prefer their own judgment about matters of faith and the guidance of the Church to that of the Pope and the Bishops. It's not about silencing opposition; it's about recognising the guidance of the Holy Spirit through legitimate Church authority: "He who hears you

hears Me" – said our Lord to the Apostles and, through them, to their successors (Luke 10:16).

At the same time, Pope Francis also expressed a strong desire for faithfulness to the correct manner of celebrating the present-day Liturgy. The public worship of the Church (that's what "Liturgy" means) is not the private property of any priest or any community: it is something that belongs to the whole Church, and as such, it falls to the Pope and the Bishops in union with him to determine how it should be celebrated.

Let us keep all those who have found inspiration in the old rite in our prayers. There is still much that we can all learn from each other. At the same time, let us reaffirm our trust in God and in His guidance of the Church that His Son purchased at the price of His own Blood.

**Covid Safety in Church.** A brief summary of present precautions:

- Please do use hand sanitiser immediately on arriving in the church
- Please respect the 1m minimum social distancing required by present regulations
- Please do use a face mask while in church, unless you're exempt
- Please do continue to follow a one-way and staggered-approach system for Holy Communion
- Please do continue to wipe down your places after Mass or other services

Doing this we can help to keep each other safe and avoid unnecessary problems arising from the need to self-isolate or take time off sick.

**Today (1<sup>st</sup>) is the first ever feast of "Our Lady of Silence"** – celebrated in a diocese in Italy, with Pope Francis' backing: "Let us beware, brothers and sisters, of efficiency, let us put a halt to the frantic running around dictated by our agendas." We need an "ecology of the heart," which consists of "rest, contemplation and compassion... Let us take advantage of the summertime for this!"

Please e-mail any newsletter information to Bob Watson at: [rlambwatson@gmail.com](mailto:rlambwatson@gmail.com)

Sun 1 <sup>st</sup> Aug	<b>Mass: 18<sup>th</sup> Sunday in Ordinary Time (Green)</b>	Fraserburgh 9.30am	Peterhead 11.30am
Mon 2 <sup>nd</sup> Aug	<b>No Mass</b>	–	–
Tues 3 <sup>rd</sup> Aug	Mass: Tues in the 18 <sup>th</sup> Week of Ordinary Time (Green)	Fraserburgh 9.30am	–
Wed 4 <sup>th</sup> Aug	Mass: St. John Mary Vianney, Priest (White), followed by Adoration	–	Peterhead 9.30am
Thu 5 <sup>th</sup> Aug	Mass: Dedication of the Basilica of St. Mary Major (White); Adoration	Fraserburgh 9.30am	–
Fri 6 <sup>th</sup> Aug	Mass: The Transfiguration of the Lord (White)	–	Peterhead 9.30am
Sat 7 <sup>th</sup> Aug	Mass: Our Lady on Saturday (White)	Fraserburgh 9.30am	–
	Confessions	F'burgh 11.30am - 12.15pm	P'head 5.45 - 6.15pm
	<b>Vigil Mass: 19<sup>th</sup> Sunday in Ordinary Time (Green)</b>	–	Peterhead 6.30pm
Sun 8 <sup>th</sup> Aug	<b>Mass: 19<sup>th</sup> Sunday in Ordinary Time (Green)</b>	Fraserburgh 9.30am	Peterhead 11.30am



"I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."